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The following is a translation of the clandestine newsheet "ENOSIS, the organ of the fighting Cypriots" obtained in Cyprus:

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Liberty
OR
Death

E N O S I S
The Organ of the Fighting Cypriots

Friday
6 August 1954

RAISE THE BANNER

The conqueror has decided to shut the mouth of the Cypriot people. The awful post-October regime of 1931 is thus being revived. The Cyprus press no longer has the right to defend our sacred cause. The people can no longer express their feelings -- their wish for liberty and their demand to unite with motherland Greece. The English want to convert us into slaves and thus secure the continuation of their sovereignty over our country. They bought us from the Turks as slaves, and they are treating us as such today.

Such behaviour towards us is, of course, shameful. However, we would also be shamed if we were terrified and were to bend our heads in servility and not to act against this English dishonesty, which is going on at our expense. But no, a thousand times no, we shall keep high the banner and we shall react with all our power. The English should understand that they are no more tolerated by the people and that they are wrong if they think that Cypriots are inferior to the Sudanese or the fellahs of Egypt. It is impossible for us to stifle our feelings of liberty because the English want us to.

We are now entering a new phase of the struggle. Our struggle is illegal -- illegal according to the English law. However, it is just and moral since it is a struggle for liberty. On the very evening on which the conqueror was announcing his illegal laws and was gagging the Cypriot people and their press, a number of youths with pure enthusiasm and faith in the struggle, and unlimited determination met in a certain place and reached the decision to set up an organization and to circulate an underground paper. We laid the foundations for our organizations. In one week's time we found cadres in all the towns. Our branches are now expanding toward the villages. We are of course advancing cautiously, because the government organs are on the alert. We have given our organization the name of "Organization for national salvation."

Today we appear with our first underground leaflet entitled "Enosis." Our leaflet will carry the material which cannot be carried by the regular press. The aim of our organization is dynamic action against the conqueror and against his voluntarily enslaved instruments. Our members are determined to sacrifice everything for the struggle, even their lives since theirs is the life of slaves. We have been slaves of the English for seventy six years. For seventy six years we have been begging them, imploring them, sending them memorandums and delegations in the hope that they would realize the justice of our claims and loosen our chains. They have done nothing. They listen to us but they remain unmoved and indifferent.

Now they cannot even be bothered to listen to us. Their policy has taught us that the English chains are never loosed by the English but cut by the slaves. Therefore we shall cut them. This is our decision and this is our oath.

Long live Greece. Long live Enosis.
Let our slogan be: "Everything for Greece."

LET THEM DARE

We are informed that certain mercenaries and voluntary slaves are preparing to run as candidates "deputies" for the constitutional elections. As yet they do not speak openly about their intentions. Now we warn them however so that they may know. They will be swept out of the way as soon as they submit their candidacy for the elections. We also send them a pamphlet as a warning. If they wish to go ahead, let them dare.

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ABOUT TRASH

One of our people from Limassol writes to us about some trash of that town who sit around in the clubs and express themselves against Greece and against the struggle of the Cyprus people. They ridicule the national sentiments and desires of the Cyprus people. Advocate Ioannis Pelagias and member of the executive council Pavlos Pavlides are such trash -- well known all over Cyprus. Is it not shameful for the people of Limassol to allow such trash to open their vile mouths and abuse our sacred and holy institutions?

THE STOOL PIGEONS

Stool-pigeonism thrives. It pokes its nose everywhere. Stool pigeons roam the coffee shops, the clubs, and the streets. They try to smell out something, to discover something and then pass it on to the government. We know many stool pigeons who pass as patriots, strike up friendly conversations with certain naive elements for the purpose of finding out something, for the purpose of discovering some underground activity. Possibly the greatest stool pigeon is a character known to most Cypriots. He is Artemis-- "chaoush" (a police sergeant--ed.). When he approaches to ask something do not reply to him. Better still kick him out. His job is stool pigeonism. He conducts his "Honest" profession conscientiously.

OUR PAMPHLET

It will circulate every week or oftener if circumstances dictate. Its publication naturally also depends on "Typographical" facilities. It might be necessary for our editors and printers to ... go on strike. We will, however, try to be regular in our publications. As you might imagine the number of our pamphlets will be limited. Circulation must be great however. For this reason when Schedou gets hold of our pamphlet he must read it and pass it on to others. One can also pass on the contents orally. Thousands of persons must read it. We want it to become "the newspaper with the greatest circulation" in Cyprus.

INFORMATION: -- Our newspaper is published in the government printing press. Mr. Ioannis Androutsos is responsible for the material. At the present moment our offices are ... mobile. We are sorry therefore that for the time being and ... thanks to the law, we do not have a postal address.

STOP PRESS

ENGLISH PARTIES: We have been informed at this very moment that English lackey Pavlos Pavlides, member of the executive council, is preparing a party at his house in Platres to which he will invite the Governor and many others. According to our information, however, very few persons will attend this party because they fear an outbreak of the wrath of our people, who are not prepared to stand for cynical social intercourse with the English. Parties of this type must cease. Those who accept invitations from or invite the English to the parties are noted by the people, and they will be punished soon. Friendly social intercourse constitutes betrayal of the struggle.

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